

Ifu

00684.002979.1



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
: Examiner: R. E. Fuller
Eiichi MURAKAMI, et al.)
: Group Art Unit: 2851
Application No.: 10/642,699)
:
Filed: August 19, 2003)
:
For: PROJECTION EXPOSURE APPARATUS) October 27, 2004

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

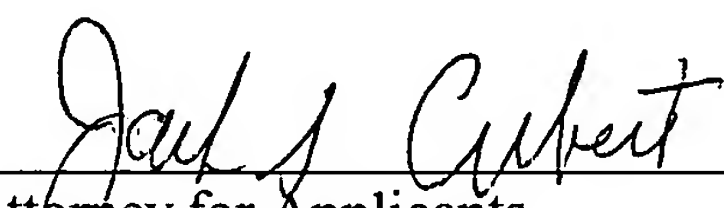
☒ No additional fee is required.

The fee has been calculated as shown below:

| CLAIMS AS AMENDED | | | | | | |
|---|----------------------------------|-------|---------------------------------|---------------|----------------|----------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 10 | MINUS | 20 | = 0 | x \$9 \$18 | \$ 0.00 |
| INDEP. CLAIMS | 1 | MINUS | 3 | = 0 | x \$42 \$88 | \$ 0.00 |
| Fee for Multiple Dependent claims \$150/\$300 | | | | | | \$ 0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$ 0.00 |

- ☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 CFR 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate of this paper is enclosed.
- ☐ A check in the amount of \$_____ to cover the fee for a three month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' attorney, Steven E. Warner, may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should be directed to our address given below.

Respectfully submitted,



Attorney for Applicants
Jack S. Cubert
Registration No. 24,245

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SEW/JSC/dc

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|------------------------------------|---|------------------------------|
| In re Application of: |) | |
| | : | Prior Examiner: R. E. Fuller |
| Eiichi MURAKAMI et al. |) | |
| | : | Prior Group Art Unit: 2851 |
| Application No.: 10/642,699 |) | |
| | : | |
| Filed: August 19, 2003 |) | |
| | : | |
| For: PROJECTION EXPOSURE APPARATUS |) | October 28, 2004 |

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated July 28, 2004, please amend the above
identified application as follows